## **COMMISSIONERS PROCEEDINGS**

Taylor, Nebraska

1:00 P.M.

March 9, 2022

The Loup County Board of Commissioners met pursuant to adjournment this 9th day of March, 2022 at 1:00P.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Brown, Ralls and Ruppel, County Clerk Ruzicka, Deputy County Clerk Jones, and Road employee Ed Sherbeck. County Attorney White was present later in the afternoon. Chairman Brown called the meeting to order. Board members acknowledged receipt of the February 9<sup>th</sup>, 2022 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the March 9<sup>th</sup>, 2022 meeting was also affirmed by all members present. Chairman Brown referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Brown moved to audit the claims. 2<sup>nd</sup> by Ralls. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; none absent; none not voting; none.

## **GENERAL FUND**

Salaries		23,088.92
Internal Revenue Service	County Share Social Security	2,234.67
Ameritas Life Ins. Corp.	County Share Retirement	1,612.44
AFLAC	Various Ins/All Funds	209.00
MaryJo Jones	Janitor	163.00
MaryJo Jones	Phone	25.00
Deb Starr	Phone	25.00
Summer Strohl	Phone	25.00
Jessica Ruzicka	Phone	25.00
Kyle Sheppard	Phone	25.00
Dustin Spanel	Phone/Uniform Allow/cash pd out	50.00
Don Brown	Phone	40.00
Greg Ralls	Phone	40.00
Jack Ruppel	Phone	40.00
Zane Young	Phone	40.00
Jason White	Phone	40.00
Taylor Public Library	Expenses	1,060.00
Laura Kraus	Emergency Mgr	75.00
Don Brown	In Lieu of HIth Ins	600.00
Dustin Spanel	In Lieu of Hlth Ins	600.00
Lonnie Owen	In Lieu of Htlh Ins	600.00
Jessica Ruzicka	In Lieu of Hlth Ins	600.00
Greg Ralls	In Lieu of Hlth Ins	600.00
Jack Ruppel	In Lieu of Hlth Ins	600.00
Deb Starr	In Lieu of Hlth Ins	600.00
Ed Sherbeck	In Lieu of Hlth Ins	600.00
Jason White	In Lieu of Hlth Ins	600.00
MaryJo Jones	In Liew of HIth Ins	600.00
Levi Williams	In Lieu of Hlth Ins	600.00
Kyle Shepard	Zoning Administrator	280.00
Domain listing	Website domain	288.00
Appeara	Towel/Mat service	17.90
Hamiliton	Telephone	358.12
Burwell Tribune	Publication	676.60
Peterson Legal Services	Attorney fees	360.00

J&J Sanitation	Garbage	42.82
Eakes	Office Supplies	188.36
MIPS	Program	758.49
MIPS	Tech support	339.89
Custer Public Power District	Electricity	169.51
Great Western Gas	Propane	400.00
Village of Taylor	Sewer/Landfill Fee	36.58
NACO	Dues	40.00
Microfilm Imaging Systems Inc	Equipment Rental	52.00
USPS	Postage/box rent	394.00
Jordan's Auto Repair	Repairs	273.99
Staples Credit Plan	Office Supplies	483.14
Union Bank and Trust	Checks	177.26
Region 26	Training	70.00
Verizon Wireless	Wireless internet	40.01
NACO	Dues	50.00
Corner Stop	Fuel	185.74
Schaper & White	Secretary/service fees	215.00
Don Brown	Mileage	32.76
Greg Ralls	Mileage	5.85
Jack Ruppel	Mileage	18.72
GLW Extention office	County Share	3,441.44
TOTAL GENERAL FUND	-	44,814.21

## AMBULANCE FUND

Hamilton	Phone/Internet	101.04		
Dearborn National Life Ins. Co.	EMT/FR Life Insurance	37.84		
Corner Stop	Fuel	129.34		
AMBULANCE FUND TOTAL		268.22		
ROAD FUND				

Salaries		11,381.46
Internal Revenue Service	County Share Social Security	850.08
Ameritas Life Ins. Corp	County Share Retirement	768.24
Levi Williams	Phone/	40.00
Ed Sherbeck	Phone/Supplies/Mileage	40.00
Lonnie Owen	Phone/Mileage/Supplies	144.78
Custer Public Power District	Electricity	161.41
J&J Sanitation	Garbage	40.32
Corner Stop Enterprises Inc.	Fuel	1,314.39
Burwell Independent Oil	Fuel	970.69
Maverick	Tire repair	242.00
Garfield County	Rd Mtc.	150.00
NMC Exchange	Repairs	1,347.94
ROAD FUND TOTAL		17,451.31

Ruppel moved to allow the claims. 2<sup>nd</sup> by Ralls. Roll call vote; yes; Ralls, Brown and Ruppel. Nays; none absent; none not voting; none. Ralls moved for the adoption of a resolution transferring monies from the General Fund to the Road and Special Road Funds. 2<sup>nd</sup> by Ruppel. Roll call vote; yes; Brown, Ralls and Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 174. Bid for the Backhoe that was advertised were opened. Ralls moved to accept the highest bid made by Jacob Lange for \$30,200. 2<sup>nd</sup> by Brown. Roll call vote; yes; Brown, Ralls and Ruppel. Nays; none absent; none not voting; none

Ronnie Morgan and Tim Jordan met with the board to discuss the clean-up of the grocery store building if the Ag society were to take ownership of the property. The Ag society is willing to take the property if the Village and County are willing to split the cost of the clean-up. The bids received included the cost of backfill, which could be done with county and village equipment using the dirt from the tree dump. Clean up of the post office was also discussed. The owner of that property is responsible for that. The Ag society will fill out an application for a grant through the Visitor's committee.

Jason White brought to the board's attention a piece of property behind the county shop that may be offered to them for sale. The board made no actions.

There being no further business, the Board adjourned.

s/ Donald Brown, Chairman of the Loup County Board of Commissioners

ATTEST:

Jessica Ruzicka Deputy Loup County Clerk